

DISMISSAL HYMN - TONE I

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KAZAN


While the stone was sealed by the Jews and the sol-diers were guard-

 ing Thy most pure bo - dy Thou didst a - rise on the third day O

 Sa - vior granting life to the world For which cause the

 hea - ven-ly pow'rs cried a - loud un - to Thee O Gi - ver

 of Life Glo - ry to Thy Re - sur - rec - tion O Christ Glo - ry



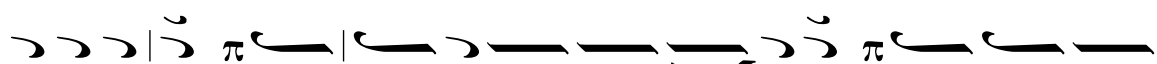
 to Thy King - dom Glo - ry to Thy Prov - i - dence O Thou



 who a - lone art the Lo - ver of man - kind

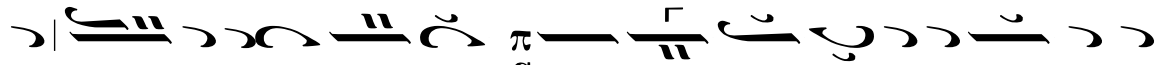

THEOTOKION - TONE I




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KAZAN




As Ga - bri - el cried un - to Thee Hail O Vir - gin with

 that cry did the Lord of all be - come in - car - nate in Thee

 O Ho - ly Ark as spake the right - eous Da - vid and thou wast


 re - vealed as more spa - cious than the heav - ens  in that


 thou bore__ thy__ Cre - a - tor  Where - fore Glo - ry to Him Who a -


 bode in thee  Glo - ry to Him Who came from thee  Glo - ry



 to Him Who__ thru thy birth__ giv - ing hath set__ us__

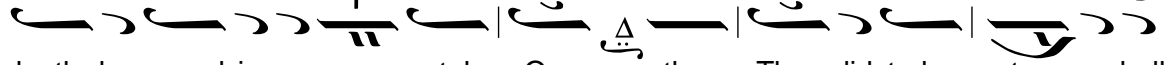


 free__ 

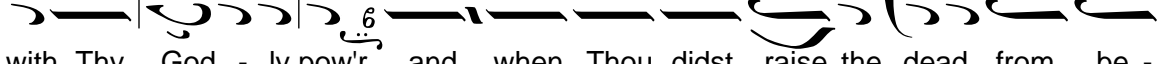
DISMISSAL HYMN - TONE 2





KAZAN

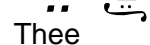


When Thou_____ didst sub-mit Thy - self__ un - to death O Thou


 death-less and im - mor - tal One  then Thou didst de - stroy__ hell


 with Thy God - ly pow'r and when Thou didst raise the dead_ from be -


 neath__ the earth all the pow'rs of hea - ven did cry a - loud_


 un - to Thee O Christ__ Thou Gi - ver of Life glo - - ry to


 Thee 

THEOTOKION - TONE 2



KAZAN

Ex - cee - ding glo - ri - ous be - yond the pow'r of thought are Thy

mys - t'ries O The - o - to - kos for be - ing sealed in

pu - ri - ty and pre - served in vir - gi - - ni - ty thou

wast ac - know - ledged to be in ve - ry truth the moth - er who didst

bring forth the true God where - fore en - treat Him to save our

souls

DISMISSAL HYMN - TONE 3



KAZAN

Let the hea - vens re - joice and the earth be glad for the

Lord hath done a might - y act with His own arm He hath tram -

pled down death by death and be - came the first born from the dead

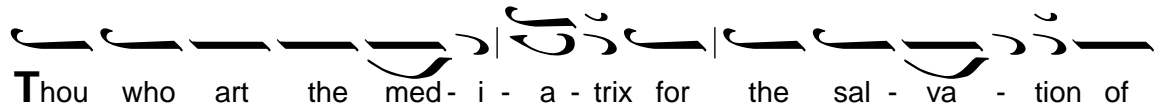
He hath de - li - vered us from the depths of Ha - des grant

ing_ the world His great_ mer - cy 

THEOTOKION - TONE 3

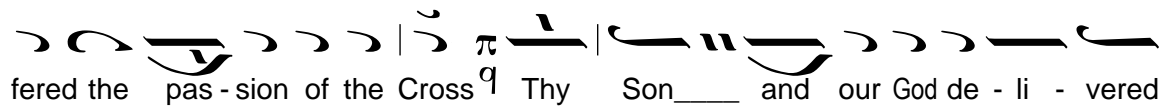



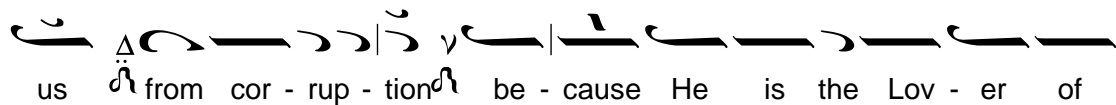


KAZAN

 Thou who art the med - i - a - trix for the sal - va - tion of

 our race  we praise_ O_ Vir - gin The - o - to - kos  For

 in the flesh as - sumed from Thee.  Af - ter that He had suf -

 fered the pas - sion of the Cross  Thy Son_ and our God de - li - vered

 us  from cor - rup - tion  be - cause He is the Lov - er of

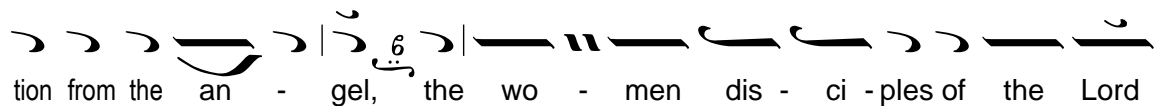
 man - kind_ 

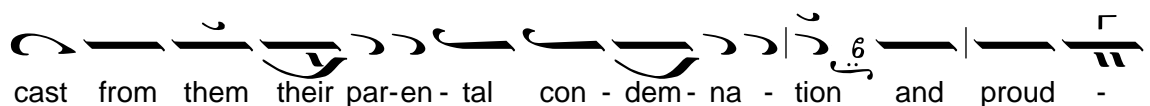

DISMISSAL HYMN - TONE 4

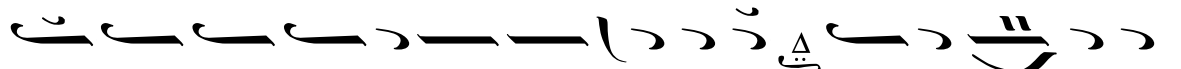


KAZAN

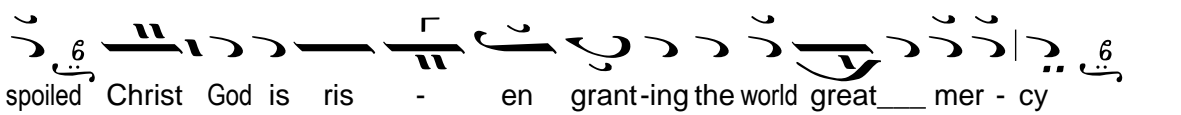
 Hav - ing learned the joy - ful mes - sage  of the Re - sur - rec -

 tion from the an - gel, the wo - men dis - ci - ples of the Lord

 cast from them their par - en - tal con - dem - na - tion  and proud -



 ly broke the news to the dis - ci - ples say - ing death hath been




 spoiled Christ God is ris - en grant-ing the world great mer - cy

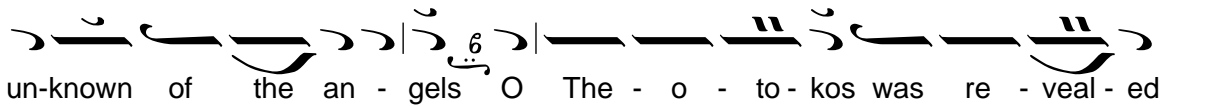
THEOTOKION - TONE 4




KAZAN



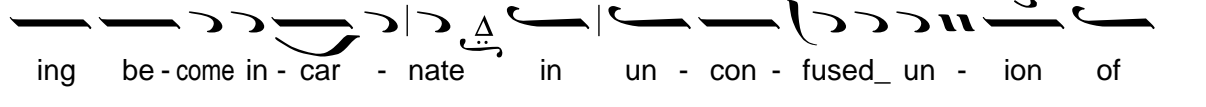
 The mys - t'ry which was hid - den from ev - er - last - ing and was



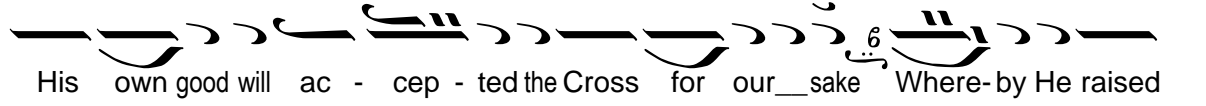
 un-known of the an - gels O The - o - to - kos was re - veal - ed



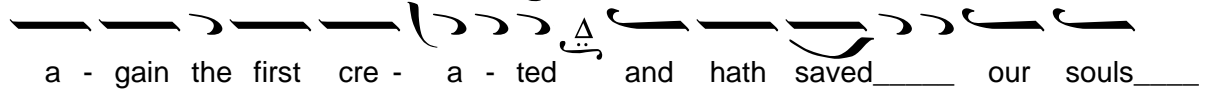
 thru Thee to those who dwell up - on Earth in that God hav -




 ing be - come in - car - nate in un - con - fused un - ion of



 His own good will ac - cep - ted the Cross for our sake Where - by He raised



 a - gain the first cre - a - ted and hath saved our souls




 from death


DISMISSAL HYMN - TONE 5 (PLAGAL OF THE FIRST)

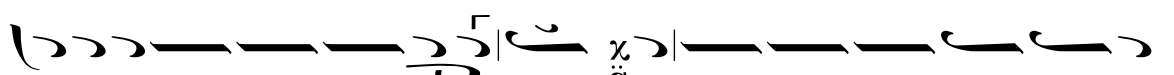


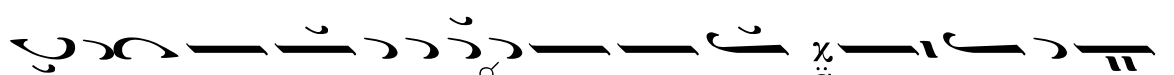
KAZAN




 Let us be - liev - ers praise and wor - ship the Word Co - e - ter -



 - - nal with the Fath - er and the Spi - rit born of the


 Vir - gin for our sal - va - tion $\dot{\chi}$ For He took plea - sure in as -



 cen - ding the Cross in the fles^oh to suf - fer death $\dot{\chi}$ and to raise___


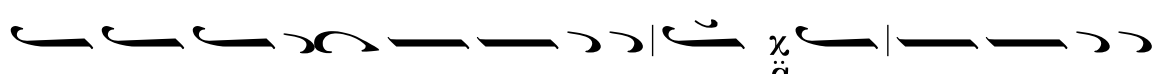
 the dead by His glo - ri - ous Res - ur - rec - tion $\dot{\chi}$

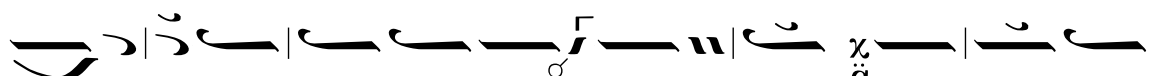
THEOTOKION - TONE 5 (PLAGAL OF THE FIRST)


 $\dot{\chi}$
 $\dot{\eta}$


KAZAN




 Re - joice___ O un-crossed gate Re - joice O wall___ and pro - tec -


 tion of those___who has - ten un-to Thee! $\dot{\chi}$ Re - joice O qui-et


 ha - ven Who hast not known___ wed - lock $\dot{\chi}$ O Thou Who


 hast giv - en birth_ in the flesh to thy Cre - a - tor and God. $\dot{\chi}$ Thou


 shalt con - tin - ue to in - ter - cede for the sake of___ those who


 praise and wor - ship Thy birth giv - ing___ $\dot{\chi}$

DISMISSAL HYMN - TONE 6 (PLAGAL OF THE SECOND)



KAZAN

When Ma - ry stood at Thy grave look - ing for Thy sac - red bo -

dy an - ge - lic pow'rs shown a - bove_ Thy re - vered_ tomb and

the sol - diers who were to keep__ guard be - came__ as dead men.

Thou led Ha - des cap - tive and was not temp - ted there by

Thou didst meet the Vir - gin and didst give life to the world O

Thou__ who art ris - en from the dead O Lord__ glo - ry to Thee!__

THEOTOKION - TONE 6 (PLAGAL OF THE SECOND)



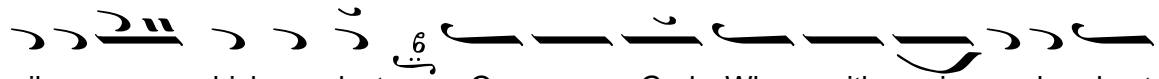
KAZAN

Thou Who didst call Thy moth - er bless - ed of Thine_ own good will

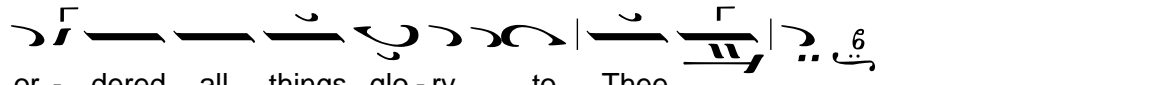
and didst come to Thy pas - sion shin - ing ra - diant - ly up - on the

Cross de - sir - ing to re - call A - dam and say - ing un - to the

an - gels re - joice with Me For I have found the piece of



 sil - ver_ which was lost O our God Who with wis - dom hast

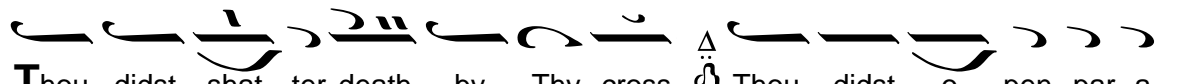



 or - dered all things glo - ry__ to Thee__

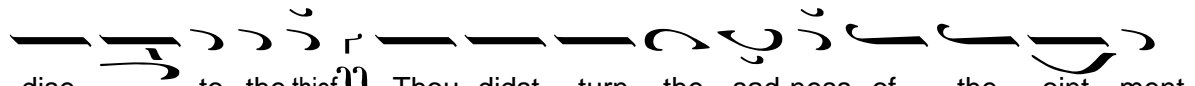
DISMISSAL HYMN - TONE 7 (GRAVE)




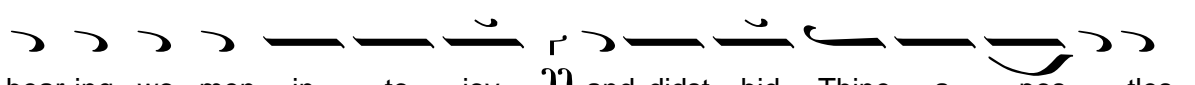
KAZAN





 Thou didst shat - ter death_ by Thy cross  Thou didst o - pen par - a -





 dise__ to the thief  Thou didst turn the sad - ness of the oint - ment




 bear - ing wo - men in - to joy  and didst bid Thine a - pos - tles



 pro - claim a warn - ing that__ Thou hast_ ris - en O Christ 

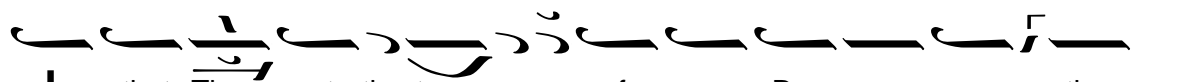


 grant - ing to the world the great__ mer - cy 

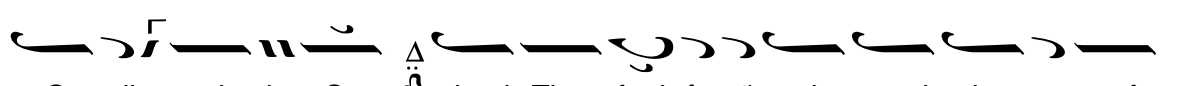
THEOTOKION - TONE 7 (GRAVE)





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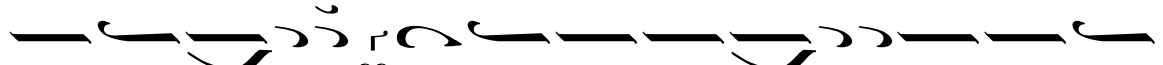

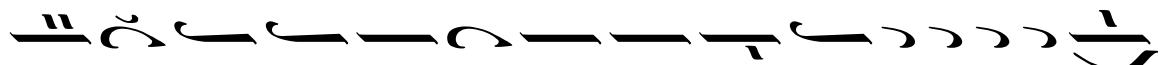
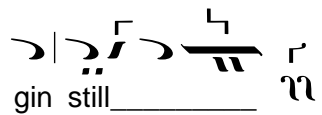

 In that Thou art the trea - su - ry of our Res - ur - rec - tion



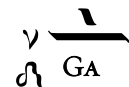
 O all__ praised__ One  lead Thou forth from the pit and bot - tom of










 trans - gres - sion  those who set their hope in Thee  for__ Thou hast saved


 those who were guil - ty of sin in that Thou didst give birth  to

 our sal - va - tion  O Thou Who be - fore__ giv - ing birth wast

 vir - gin and at giv - ing birth and af - ter giv - ing birth wast vir -

 gin still 

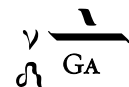
DISMISSAL HYMN - TONE 8 (PLAGAL OF THE FOURTH)






KAZAN

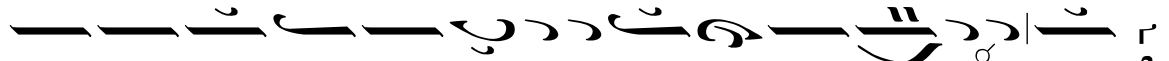


From the heights Thou didst de - scend O com - pas - sion - ate One.  And

 Thou__ didst sub - mit to the three day bur - i - al  that Thou might de -

 li - ver us__ from pas - sion Thou art our Life and our Re - sur -

 rec - tion O Lord__ glo - ry to Thee 


THEOTOKION - TONE 8 (PLAGAL OF THE FOURTH)






KAZAN



Thou who for our sake wast born of a Vir - gin and didst

 suf - fer cru - ci - fix - ion O Good__ One  And didst de - spoil


 death thru death and as God didst re-veal Res-ur-rec-tion 


 de-spise not those_ whom Thou hast cre-a-ted with Thine own


 Hand show forth Thy love_ for man-kind O Mer-ci-ful One. 


 Ac-cept the in-ter-cess-ions of Thy moth-er the The-o-


 to-kos for us and save Thy des-pair-ing peo-ple O our


 Sa-vior_____ 